# BULLY

### **AGENDA FOR**

### **CABINET**

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### To: All Members of Cabinet

**Councillors**: R Shori (Leader and Cabinet Member for Business Engagement and Regeneration (Chair)), A Simpson (Deputy Leader and Cabinet Member Health and Wellbeing), S Briggs (Cabinet Member for Children and Families), J Kelly (Cabinet Member Corporate Affairs and Regulatory Services), E O'Brien (Cabinet Member Finance and Housing), A Quinn (Cabinet Member for Environment) and T Tariq (Cabinet Member for Communities)

Dear Member/Colleague

### **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 14 November 2018
Place:	Meeting Rooms A & B - Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

#### **AGENDA**

### 1 APOLOGIES FOR ABSENCE

### 2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

## 3 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

## **4 MINUTES** (*Pages 1 - 4*)

Minutes from the meeting held on 16<sup>th</sup> October 2018 are attached.

# 5 CORPORATE FINANCIAL MONITORING REPORT APRIL 2018 TO SEPTEMBER 2018 (Pages 5 - 42)

Councillor O'Brien, Cabinet Member for Finance and Housing will report at the meeting. Report attached.

### 6 MID -YEAR TREASURY MANAGEMENT REPORT (Pages 43 - 52)

Councillor O'Brien, Cabinet Member for Finance and Housing will report at the meeting. Report attached.

### 7 RISK MANAGEMENT ANNUAL REPORT 2017-18 (Pages 53 - 74)

Councillor O'Brien, Cabinet Member for Finance and Housing will report at the meeting. Report attached.

### **8 COMMUNITY SAFETY PLAN** (*Pages 75 - 92*)

Councillor Tamoor Tariq, Cabinet Member, Communities will report at the meeting. Report attached.

### 9 **DOMESTIC VIOLENCE ABUSE STRATEGY** (Pages 93 - 104)

Councillor Tamoor Tariq, Cabinet Member, Communities will report at the meeting. Report attached.

# 10 DEMOLITION OF FORMER GM POLICE HEADQUARTERS, IRWELL ST, BURY (PART A REPORT) (Pages 105 - 110)

Councillor O'Brien, Cabinet Member for Finance and Housing will report at

the meeting. Report attached.

# 11 FOR INFORMATION - MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY (Pages 111 - 128)

To consider the minutes of meetings of the Greater Manchester Combined Authority held on 28<sup>th</sup> September 2018.

### 12 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

### 13 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

# 14 DEMOLITION OF FORMER GM POLICE HEADQUARTERS, IRWELL ST, BURY (PART B REPORT) (Pages 129 - 150)

Councillor O'Brien, Cabinet member for Finance and Housing will report at the meeting. Report attached.